

Administrative and Cultic Aspects of Centralization in Ancient Israel
 Archaeological and Biblical Perspectives
 18th–19th of December 2017
 Room 133; Building Gilman; Tel Aviv University

Day 1

9:00-9:10 Israel Finkelstein and Oded Lipschits Welcome Address

Archaeological Perspective

Chair: Sabine Kleiman

09:10-09:55 Erin Hall Cult in the Jezreel and Beth Shean Valleys in the Iron Age II

09:55-10:40 Assaf Kleiman Between Hazael and Jeroboam II: Cult Places in Northeastern Israel and Southwestern Syria and the Establishment of the Shrine at Tel Dan

10:40-11:00 Coffee Break

11:00-11:45 Aren Maeir De-centralized Cult in Iron Age Philistine Gath? Insights on the Political and Ideological Background of Iron Age Cult at Gath

11:45-12:30 Shua Kisilevitz Considerations on the Study of Judahite Cult in the Iron IIA; Preliminary Reflections from The Temple at Moza

12:30-14:00 Lunch Break

Biblical Perspective

Chair: Erin Hall

14:00-14:45 Peter Bedford Temple Economy in Achaemenid Judah

14:45-15:30 Oded Lipschits Economy and Administration in Persian Period Judah and the Role of the Jerusalemite Temple

15:30-16:30 Discussion and Summary of the Day

Day 2

Biblical Perspective

Chair: Erin Hall

09:00-09:45 Thomas Römer Cultic Diversity and Cult Centralization in the Books of the so-called Deuteronomistic History

09:45-10:30 Christophe Nihan Centralization in the Priestly Traditions: The Case of the Tabernacle

10:30-11:00 Coffee Break

Combining Archaeological, Biblical and Historical Perspectives

Chair: Omer Sergi

11:00-11:45 Katharina Pyschny & Sabine Kleiman Concepts of Sacred Places from an Archaeological and Biblical Perspective

11:45-12:30 Benedikt Hensel Regional Centralization in Persian Period Samaria and the Relationship between Samaritan and Judean Yahwism(s)

12:30-14:00 Lunch Break

14:00-15:00 Discussion and Conclusive Summary

Space is limited and RSVP required

For questions and RSVP: sabinekleiman@gmail.com