

THE HISTORY OF THE JACOB CYCLE (GENESIS 25–35) - SINERGIA CONFERENCE AT TEL AVIV UNIVERSITY

DECEMBER 17 AND 18, 2018, TEL AVIV UNIVERSITY, WIENER LIBRARY

MONDAY, DECEMBER 17

- 09:00-09:15 Coffee and Gathering
- 09:15-09:30 Introduction to the Jacob Track in the Sinergia Project: Aims and Achievements
Israel Finkelstein, Oded Lipschits, Christophe Nihan, Thomas Römer, Konrad Schmid
- 09:30-11:00 COMPILATION, REDACTION AND RECEPTION OF THE JACOB CYCLE / CHAIR: ODED LIPSCHITS
Konrad Schmid: Shifting Political Theologies in the Literary Development of the Jacob Cycle
Dalit Rom Shiloni: Genesis 31: A Key to Question the Compilation of the Jacob Stories
- 11:00-11:30 Coffee Break
- 11:30-13:00 Guy Darshan: The Priestly Account of the End of Jacob's Life: A New Proposal
Meira Polliack: Typologies of Jacob/Rachel in Deutero-Isaiah: Literary Function and Reception Exegesis
- 13:00-14:30 Lunch Break
- 14:30-16:00 THE JACOB CYCLE IN ITS HISTORICAL CONTEXT / CHAIR: ISRAEL FINKELSTEIN
Christian Frevel: Jacob as the Father of the Twelve Tribes (Genesis 29-31): Literary and Historical Considerations
Friederike Neumann: Jacob, Laban and the Two Daughters: Insights into the Formation of the Jacob-Laban-Story (Genesis 29-31)
- 16:00-16:30 Coffee Break
- 16:30-18:45 Casey Strine: Your Name Shall No Longer Be Jacob, but Refugee: Involuntary Migration and the Growth of the Jacob Cycle
Jakob Wöhrle: Jacob from Israel and Jacob from Judah: Reflections upon the Formation and the Historical Backgrounds of the Jacob Story
Benedikt Hensel: Israel and Edom in the Jacob Narrative

TUESDAY, DECEMBER 18

- 09:00-09:15 Coffee and Gathering
- 09:00-10:30 ARCHAEOLOGICAL AND HISTORICAL PERSPECTIVES ON THE PRE-P JACOB CYCLE / CHAIR: CHRISTOPHE NIHAN
Assaf Kleiman: Aram and Israel in the Northern Gilead: A Long-Term Perspective
Omer Sergi: The Jacob Cycle and Israelite Identity: Resurrecting Israel's Association of Kin
- 10:30-11:00 Coffee Break
- 11:00-13:15 BETHEL: ARCHAEOLOGY AND ITS ROLE IN THE JACOB CYCLE / CHAIR: KONRAD SCHMID
Aharon Tavger: "And He Called the Name of that Place Bethel" (Genesis 28:19): Historical Geography and Archaeology of the Sanctuary of Bethel
Oded Lipschits: Archaeology and Text, Text and Archaeology: Methodological Notes and Bethel as a Case-Study
Israel Finkelstein: Bethel: What is There and What "Should be There" (to Fit a Theory), But is Not There

